



**Griot's Garage  
3333 South 38th Street  
Tacoma, WA 98409**

**Gate Opens 8am**

**Voting 10am to 1pm**

**\$20 BY AUGUST 7th DAY OF EVENT \$25**

**CASH ONLY, NO ATM ON SITE**

**Pre-register...first 85 will receive a swag bag**

***Backpack & school supply drive to benefit Caring for Kids-special drawing***

***50/50 Raffle to benefit St. Francis House***

***Proceeds from the show will support charities in Pierce County***

[www.piercecountymustangclub.com](http://www.piercecountymustangclub.com)

Monika Kirkland

253-376-5964

[mittelweg4@yahoo.com](mailto:mittelweg4@yahoo.com)

**PRE-REGISTRATION ENCOURAGED DUE TO SPACE LIMITATIONS**

**CLUB PARTICIPATION**

**AWARD \$100**

**Printing courtesy of PARNELLI 54**

**HOST CLUB  
DOES NOT VOTE**

A 64 1/2-66 Coupe	Q* 94-04 Modified All	GG SVT Cobra 93-04 All
B 64 1/2-66 Convertible	R* 05-14 Modified All	HH Roush Stage 1,2,3
C 64 1/2-66 2+2	S* 15-23 Modified All	II Roush Specials All
D 67-68 Coupe	T** Factory Specials 65-04	JJ Saleen All
E 67-68 Convertible	U** Factory Specials 05-23	KK Shelby American 65-70 All
F 67-68 Fastback	V*** Non Factory Specials All	LL Shelby American 05-22
G 69-73 All	W Shelby GT500 07-09	GT Based
H Mustang II All	X Shelby GT500 10-14	MM Shelby American 07-22
I Foxbody All	Y Shelby GT350 15-20	GT 350/500 Based
J 94-04 All	Z Shelby GT500 20-22	NN**** Shelby American Specials
K 05-09 All	AA* Shelby Modified All	OO Stock FoMoCo All
L 10-14 All	BB Boss 69-71 All	PP Modified FoMoCo All
M 15-17 All	CC Boss 12-13 All	QQ Teen Class
N 18-23 All	DD Mach 1 69-73 All	RR Ford Trucks All
O* 64 1/2-73 Modified All	EE Mach 1 03-04 All	SS Under Construction
P* 74-93 Modified All	FF Bullitt All	

## DRIVING DIRECTIONS

From **NORTH** or **SOUTH**  
via **I-5** Take the **West**  
38th Street exit

## 2023 SHOW TEE SHIRT



All sizes may not be  
available at the show.

\* Modified/Personalized: 5 or more **non** Ford Factory installed components

\*\* Pace Car, California Special, Anniversary Edition, SSP, SVO, Mach-E, MCA edition, 2021 Mach 1

\*\*\* McLaren, Foose, AC Cobra, Steeda,

\*\*\*\* Super Snake, GTH, GT500KR, Terilingua, CS6/8, Code Red, Shelby 1000

If you have questions regarding class placement please email the Parking Chair [burtmeister@aol.com](mailto:burtmeister@aol.com)

**1 CAR PER FORM PLEASE**

**PRE-REGISTRATION CUT OFF DATE IS AUGUST 7th**

**Cash only day of show, no ATM on site**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City : \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Club Affiliation: \_\_\_\_\_  
Year: \_\_\_\_\_ Model: \_\_\_\_\_  
Body Style: (Coupe) \_\_\_\_\_  
Color: \_\_\_\_\_  
Class: \_\_\_\_\_ (see table above)  
Modified or Personalized ? YES \_\_\_\_ NO \_\_\_\_

## PAYMENT WORKSHEET ALL SIZES \$25.00

Quantity / Size	Subtotal
____ Small	_____
____ Medium	_____
____ Large	_____
____ XL	_____
____ 2XL	_____
____ 3XL	_____
____ 4XL	_____

Pre-Registration Fee \$20.00 \_\_\_\_\_

Day of Event Fee \$25.00 \_\_\_\_\_

**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

Mail completed form and check to: **Pierce County Mustang Club, PO Box 44853, Tacoma, WA 98448**

Liability: in consideration of acceptance of the right to participate, entrants/participants/spectators, by execution of this release discharge Pierce County Mustang Club, Griot's Garage, and Mustang Club of America of and from any known or unknown damages, injuries, judgments/claims from any cause whatsoever that may be suffered by an entrant to his or her property. Participants are liable for all guests associated with registered car.

SIGNATURE \_\_\_\_\_ (Guardian if under 18 years of age)