



# Pony News

June 2023

Pierce County Mustang Club

[www.piercecountymustangclub.com](http://www.piercecountymustangclub.com)

 Like us on Facebook

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## Mustang of the Month

**Monika Kirkland**



**See you at Titus-Will Ford for our June 20th Club Meeting.**

### **Don't forget the following club events this month:**

Jun 17—Rainiers Baseball Game

Jun 23—FNDO-Black Bear Diner

Also: Board Meeting, Car Show Meeting, Club Meeting

[See Calendar](#)

See inside for more details.



Go to the website—Events—Past Events and view our library of photos in photobucket to see photos of past events!



## President's Message



### **2023 Board**

#### **Officers**

**President**—Missy Willert  
(253) 732-0647 or  
Maryhelenwillert@yahoo.com

**Vice President**—Jack Curtis  
(206) 719-1283  
jackandjoi1985@gmail.com

**Secretary**—Fran Richardson  
pony17squared@gmail.com  
(916) 425-9480

**Treasurer**—Nancy Freeman  
(253) 531-4624  
pnredride@msn.com

**Membership**—Nancy Freeman

#### **Directors**

• Chuck Botsford - ceb\_iii@yahoo.com  
(360) 751-7073

• Rick Coombs—(253) 677-4766 or  
rcpony66@comcast.net

• Joi Curtis—(206) 719-1283  
jackandjoicurtis@yahoo.com

• Nora Hennecken—(303) 906-2914 or  
anthurium06@msn.com

• **Past President**—Heidi Geise  
(253) 863-1850  
geiseh3612@gmail.com

**Car Show Chair**—Monika Kirkland  
mittelweg4@yahoo.com  
(253) 376-5964

**MCA Regional Representative**—  
Nancy Freeman - (above)

**Newsletter Editor**—Steve Howe  
(Backup Joi Curtis)  
pcmceditor@gmail.com or  
(253) 531-6887

#### **Tech Coordinator**

Chuck Botsford - (above)

#### **Club Meeting Raffle Coordinator**

Nora Hennecken (above)

### **President's Message June 2023**

Hello Mustang Friends. The sun is shining and it looks like spring is in the air. The club is growing with new members joining every month. I'd like to take this time to welcome all of you and thank you for joining our club. If you are at one of the many upcoming events and see someone you do not recognize, take a minute or two and introduce yourself and make them feel welcome.

There are a lot of activities coming up so check the schedule and come out and join the fun.

I know one of the things I dread when getting my car ready for show season is water spots. My arms are ready to fall off after towel drying. Use your leaf blower, it's much faster and easier. Start at the top and work your way down and voila! Clean and dry without spots or the need for physical therapy! I also have a wide assortment of cleaning accessories in my car care kit. Stuff you wouldn't think of using on your car like:

- Baby bottle brushes for door jams, hood hinges, and hard to reach areas
- Bamboo skewers for creases and in between spots
- 000 steel wool for chrome and glass
- Rubber gloves for your hands
- Knee pads for comfort
- Paint brushes of all sizes for almost anything
- Sticky backed plastic floor covering (I actually bought this from my detailer) to keep my floors clean after vacuuming
- Microfiber rags and tons of them
- Maybe even an apron to wear detailing so you don't accidentally scratch the finish
- Plastic bags for times when trash cans are far away
- Sunscreen so I don't match the color of my car

Hope to see you at one of the upcoming events this month!

# General Club Meeting Minutes



## PCMC General Club Meeting Minutes for May 16, 2023

*In the spirit of fun, community, and education, we are a social group promoting a stronger fellowship through cruises, shows, and charity involvement for our members and local communities. Additionally, we support the preservation and maintenance of all Mustang and Ford Motor products*

**6:01 PM** – Meeting called to order by Vice-President Jack Curtis

**Additions to the Agenda - None (Attendance = 26 count)**

**Announcements & Acknowledgements - None**  
**Introductions**

### Committee Reports

**Previous Month's Meeting Minutes –Fran:**

Minutes included in April Newsletter.

**Motion/1<sup>st</sup> Rick; 2<sup>nd</sup> Hank = Approved.**

**Financial Report, Nancy: Balance 5/15/2023 is \$13,213.67.** Includes major expense Shed rental \$1,020.00; Entertainment fee for luau \$100.00; **Currently negative \$287.80.** Net gain for the year is \$3,108.24, **Motion/1<sup>st</sup> Paul; 2<sup>nd</sup> Heidi = Approved**

**Membership Report, Nancy:** 48 paid members (4 new)/Total 78 members.

**MCA Report, Nancy:** Ready for first show.

**Car Show Report: Monika:** Titus Will paid major sponsor fee. All class sponsorships are filled.

Volunteers-Fran will continue to contact previous volunteers & recruit new ones.

### Old Club Business - Jack

**Sister Pat is retiring [St. Francis House, one of our charities]. Please sign card**

**Thank you's!**

**Shawn & Tony for FNDO**

**Nancy EFN (Emergency Food Network). 12 attendees**

### New Club Business

**June board meeting alert – Nancy:** Discussion.

Nancy & Pete will be out of town for June Board and Car Show meetings. Margie & Hank Deck have agreed to hold Club records during the Freeman's vacation.

**MUSTANG OF THE MONTH: Jerry M.O.T.M. drawing for June 2023**

**Monika Kirkland, 2003 red convertible**

### Upcoming Events

- **05/20: Luau – Tony & Shawn Merwin, Monika will lead cruise to location –** meet at 10:15 am – Park & Ride behind the McDonald's at end of Hwy 512. Steele Lake Highline #805 Grange Hall, 2902 South 298<sup>th</sup> St, Federal Way WA 98003: see flyer for more information.
- **06/07: Executive Committee Meeting – Titus Will Ford, 6 pm**
- **06/14: Car Show Meeting, Denny's S Hill @ 6 pm – Monika & Nancy**  
**TBD: Drag Races – Burt Kreidler**  
**06/17: Rainier Baseball Game, 6:30 pm**  
**(deadline for form & payment May 16) – Jerry Murphy**
- **06/21: General Membership Meeting, – Titus Will Ford, 6 pm**  
**06/23: FNDO @ 7 pm – Shawn & Tony Merwin**  
**07/07: Executive Committee Meeting (7/4 is Independence Day Holiday)**  
**07/11: Car Show Meeting, Denny's S Hill @ 6 pm – Monika & Nancy**  
**07/18: General Membership Meeting, – Titus Will Ford, 6 pm**  
**07/22: Brunch – 9 am – Shawn & Tony Merwin**

**Raffle Drawing: Nora**

**Meeting Adjourned: 6:33 pm**

***Thank you to Titus Will for the wonderful snacks & desserts for our meetings.***

Submitted by Fran Richardson

## Charity Involvement—2023

Cash Donations  \$96.33		EFN (April)  850 lbs Rice  952 lbs Produce  10,000 bags labelled		Backpacks & school supplies (Aug)		Car show 50/50	
Child Study & Treatment Cntr  Gifted T-shirts & Hot Wheels  \$60.00		EFN (Oct)					

Dear Mustang Club,

Thank you for your generous donation of T-shirts and Hot Wheels cars to CSTC. These items were added to our Cottage stores as incentives, Our patients can earn credits towards “buying” items from the store. Ford Mustang memorabilia is very popular, especially with our older kids. Our younger kids love Hot Wheels by the way!

Sincerely,

Erik Logan, RN  
Director of Nursing  
Department of Social and Health Services  
Child Study and Treatment Center

## ATTENTION PIERCE COUNTY MUSTANG MEMBERS

We are still looking for raffle donations for our annual raffle baskets at our August car show.

Donations DO NOT have to be Mustang or car related. Anyone having items can either bring to monthly meetings, activities, or contact Tony or Shawn Merwin to come get the items from you.

Tony & Shawn Merwin

Tony- (206)445-9374 or tony737ng@gmail.com

Shawn- (425)208-2787 or talkingfingers2@gmail.com



## Events Coming Up

**FNDO—Black Bear Diner - Lakewood**

**June 23**

***PIERCE COUNTY MUSTANG CLUB  
JUNE FRIDAY NIGHT DINNER OUT***

# **Black Bear Diner**

**10115 S Tacoma Way,**

**Lakewood, WA 98499**

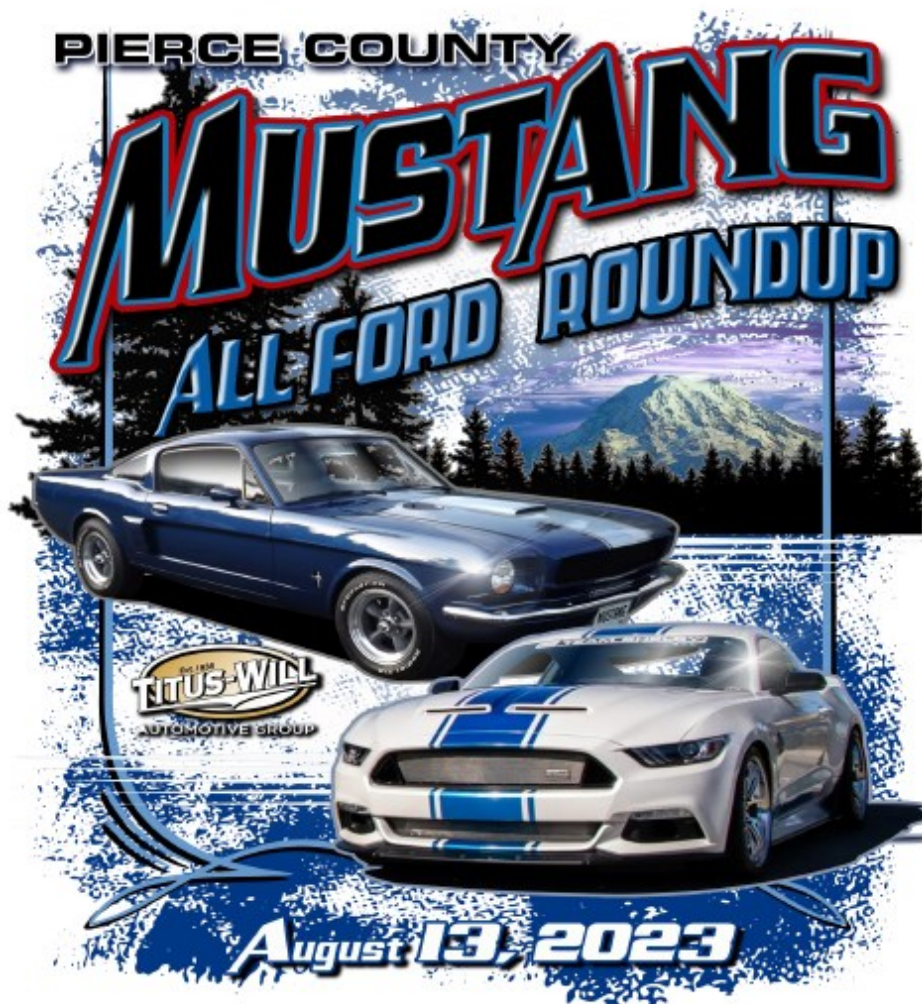
**June 23<sup>rd</sup>, 2023, 7:00pm**



***QUESTIONS:***

***TONY MERWIN (206)455-9374***

***SHAWN MERWIN (425)208-2787***



Griot's Garage  
3333 South 38th Street  
Tacoma, WA 98409

Gate Opens 8am      Voting 10am to 1pm

**\$20 BY AUGUST 7th      DAY OF EVENT \$25**  
**CASH ONLY, NO ATM ON SITE**

**Pre-register...first 85 will receive a swag bag**

*Backpack & school supply drive to benefit Caring for Kids-special drawing  
50/50 Raffle to benefit St. Francis House  
Proceeds from the show will support charities in Pierce County*

[www.piercecountymustangclub.com](http://www.piercecountymustangclub.com)  
Monika Kirkland  
253-376-5964  
[mittelweg4@yahoo.com](mailto:mittelweg4@yahoo.com)

**PRE-REGISTRATION ENCOURAGED DUE TO SPACE LIMITATIONS**

**CLUB PARTICIPATION**  
**AWARD \$100**

Printing courtesy of Parnelli

**HOST CLUB**  
**DOES NOT VOTE**

# Car Show Registration

Page 2 of 2

A 64 1/2-66 Coupe	Q* 94-04 Modified All	GG SVT Cobra 93-04 All
B 64 1/2-66 Convertible	R* 05-14 Modified All	HH Roush Stage 1,2,3
C 64 1/2-66 2+2	S* 15-23 Modified All	II Roush Specials All
D 67-68 Coupe	T** Factory Specials 65-04	JJ Saleen All
E 67-68 Convertible	U** Factory Specials 05-23	KK Shelby American 65-70 All
F 67-68 Fastback	V*** Non Factory Specials All	LL Shelby American 05-22
G 69-73 All	W Shelby GT500 07-09	GT Based
H Mustang II All	X Shelby GT500 10-14	MM Shelby American 07-22
I Foxbody All	Y Shelby GT350 15-20	GT 350/500 Based
J 94-04 All	Z Shelby GT500 20-22	NN**** Shelby American Specials
K 05-09 All	AA* Shelby Modified All	OO Stock FoMoCo All
L 10-14 All	BB Boss 69-71 All	PP Modified FoMoCo All
M 15-17 All	CC Boss 12-13 All	QQ Teen Class
N 18-23 All	DD Mach 1 69-73 All	RR Ford Trucks All
O* 64 1/2-73 Modified All	EE Mach 1 03-04 All	SS Under Construction
P* 74-93 Modified All	FF Bullitt All	

## DRIVING DIRECTIONS

From NORTH or SOUTH  
via I-5 Take the West  
38th Street exit

## 2023 SHOW TEE SHIRT



All sizes may not be  
available at the show.

\* Modified/Personalized: 5 or more non Ford Factory installed components

\*\* Pace Car, California Special, Anniversary Edition, SSP, SVO, Mach-E, MCA edition, 2021 Mach 1

\*\*\* McLaren, Foose, AC Cobra, Steeda,

\*\*\*\* Super Snake, GTH, GT500KR, Terlingua, CS6/8, Code Red, Shelby 1000

If you have questions regarding class placement please email the Parking Chair [burtmeister@aol.com](mailto:burtmeister@aol.com)

**1 CAR PER FORM PLEASE**

**PRE-REGISTRATION CUT OFF DATE IS AUGUST 7th**

**Cash only day of show, no ATM on site**

<p>Name: _____</p> <p>Address: _____</p> <p>City: _____</p> <p>State: _____ Zip: _____</p> <p>Phone: _____</p> <p>Email: _____</p> <p>Club Affiliation: _____</p> <p>Year: _____ Model: _____</p> <p>Body Style: (Coupe) _____</p> <p>Color: _____</p> <p>Class: _____ (see table above)</p> <p>Modified or Personalized? YES _____ NO _____</p>	<p><b>PAYMENT WORKSHEET</b></p> <p><b>ALL SIZES \$25.00</b></p> <table> <tr> <th>Quantity / Size</th> <th>Subtotal</th> </tr> <tr> <td>_____ Small</td> <td>_____</td> </tr> <tr> <td>_____ Medium</td> <td>_____</td> </tr> <tr> <td>_____ Large</td> <td>_____</td> </tr> <tr> <td>_____ XL</td> <td>_____</td> </tr> <tr> <td>_____ 2XL</td> <td>_____</td> </tr> <tr> <td>_____ 3XL</td> <td>_____</td> </tr> <tr> <td>_____ 4XL</td> <td>_____</td> </tr> <tr> <td>Pre-Registration Fee \$20.00</td> <td>_____</td> </tr> <tr> <td>Day of Event Fee \$25.00</td> <td>_____</td> </tr> <tr> <td><b>TOTAL AMOUNT DUE \$</b></td> <td><b>_____</b></td> </tr> </table>	Quantity / Size	Subtotal	_____ Small	_____	_____ Medium	_____	_____ Large	_____	_____ XL	_____	_____ 2XL	_____	_____ 3XL	_____	_____ 4XL	_____	Pre-Registration Fee \$20.00	_____	Day of Event Fee \$25.00	_____	<b>TOTAL AMOUNT DUE \$</b>	<b>_____</b>
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Pre-Registration Fee \$20.00	_____																						
Day of Event Fee \$25.00	_____																						
<b>TOTAL AMOUNT DUE \$</b>	<b>_____</b>																						

Mail completed form and check to: Pierce County Mustang Club, PO Box 44853, Tacoma, WA 98448

Liability: In consideration of acceptance of the right to participate, entrants/participants/spectators, by execution of this release discharge Pierce County Mustang Club, Griot's Garage, and Mustang Club of America of and from any known or unknown damages, injuries, judgments/claims from any cause whatsoever that may be suffered by an entrant to his or her property. Participants are liable for all guests associated with registered car.

SIGNATURE \_\_\_\_\_ (Guardian if under 18 years of age)

# Car Show Backpack Drive

Aug 13



## PCMC Annual Car Show Back Pack Drive

Sunday, Aug. 13, 2023 @ Griot's Garage

Bring a backpack filled with school supplies or a \$ 20.00 donation and you will receive a Backpack drawing ticket.

There will be 2 drawings for a Movie/ Dinner gift card each.



**SAVE THE DATE**

**ANNUAL PICNIC & GAMES**

**SUNDAY, AUGUST 27th**

Besides great food, laughter and catching up with friends there will be the always popular Slow Drags and Blind Obstacle Course. Full info flyer coming.

Slow Drags — which car is soooooo slow the rest of the cars will cross the finish line before it does....

**Blind Obstacle Course hints**

Take off brake & put car in drive BEFORE putting on blacked out glasses

Hey navigator, pointing the direction to turn will not help the driver

Helps to know your right from your left

Listen to the suggestions from the spectators “always helpful” NOT

## Mustang Road Trips outside of Washington

Looking for a Mustang Road Trip?  
Check out some of these shows outside Washington



### Mustang Enchantment MCA National Show

When: June 9-11, 2023

Where: Balloon Fiesta Park in Albuquerque, New Mexico

Host Club: Rio Grande Mustang Club

Host Hotel: The Marriott Pyramid Hotel in Albuquerque

Registration open now at [MotoSho.com](https://www.motosho.com)

More info at [Motosho.com](https://www.motosho.com) and <https://www.mustangmca.com>



### 44th Annual International Mustang Meet

When: September 1-4, 2023

Where: Fairmont Hot Springs, Anaconda, Montana

Host Club: Bridger Mountain Ford Club

Host Hotel: Fairmont Hot Springs Resort (Already full) and The Forge/Best Western in Anaconda

More info at <http://bmmford.com/> or the Bridger Mountain Ford Club on Facebook

## Membership Page

The Pierce County Mustang Club is open to any person or family interested in the PCMC Purpose. All Ford cars are welcome.

**Ownership is not required...**

**Enthusiasm is!!!**

**Dues:\$35 per year**

Membership dues are payable in January of each year. New memberships are prorated according to the month joined.

### CLUB

### MERCHANDISE

- ♦ Ball Cap \$15.00
- ♦ Car Pennant \$10.00
- ♦ Lapel/Cap Pin \$4.00
- ♦ (stick or magnetic)
- ♦ Parade WindowCling \$20.00
- ♦ Name Tags \$9.00
- ♦ (stick or magnetic)
- ♦ Club Window Cling \$2.00

Items can be purchased by mail, please add an extra \$3.00 to cover postage

**OR**

Stop by a meeting to save the extra shipping cost and visit with friends.

To order: Nancy Freeman  
pnredride@msn.com

### PCMC CLUB ANNIVERSARIES—June

**Bill Bailey 2003**

**Bryan & Donna Zimbelman 2004**

**Paul Nee & Lynette Gallant-Nee 2005**

**Missy Willert 2009**

**Rich & Kristin Eberly 2012**

**Mark & Nora Hennecken 2021**

### Membership

We have 48 paid members/total 78 members.

### Welcome to New Members

New member Nicole Price bought her first ever Mustang and was celebrated at work by her enthusiastic coworkers.



### Shout Outs

**Burt Kreidler** thinks he is retired but not sure.

Please keep **Vicki Cole** in your thoughts as she recovers from hip surgery.



### Purpose Statement

In the spirit of fun, community, and education, we are a social group promoting a stronger fellowship through cruises, shows, and charity involvement for our members and local communities. Additionally, we support the preservation and maintenance of all Mustang and Ford Motor products.

## Mustang of the Month

**Congratulations Monika Kirkland  
2003 Red Convertible**

Monika is up to her eyeballs with car show details so she wasn't able to submit a narrative this month. However, we found a few pictures to post.



## **Parts and Autos For Sale**

### **GOT A MUSTANG OR RELATED ITEM TO SELL?**

#### Classified Rates Member:

No Charge, 2 consecutive months,  
¼ page

#### Non-Member:

\$20.00 per issue, ¼ page

#### Commercial:

business card reprint:

\$30.00 per issue or \$300 annually

Email text and photo (optional) in JPG format to: [pcmceditor@gmail.com](mailto:pcmceditor@gmail.com)

**Send payment to:  
Pierce County  
Mustang Club  
P.O. Box 44853  
Tacoma, 98448**



## Future Club Events

### 2023 Events - Nothing to Do...Not Us!

Month	Event		Organizer
		SMB=Saturday Morning Brunch @ 9:00 AM	FNDO=Friday Night Dinner Out @ 7:00 PM
Jun	17	Tacoma Rainiers Game	Murphy
	23	FNDO—Black Bear Diner (Lakewood)	Merwin
Jul	22	SMB—(TBD)	Merwin
Aug	TBD	Swag Bag Loading	Freeman
	12	Show Truck Loading—10AM	Kirkland/Freeman
	13	31st Annual PCMC Car Show	Kirkland
	18	FNDO—(TBD)	Merwin
	27	PCMC Club Picnic (10AM-4PM)	TBD
Sep	16	Glass Blowing-Tacoma	Willert
	23	SMB—(TBD)	Merwin
Oct	20	FNDO—(TBD)	Merwin
	21	Emergency Food Network Repack (9-12)	Freeman
	21	PCMC Progressive Dinner	Deck/Howe
Nov	11	Veteran's Day Cruise	Murphy
	25	SMB—(TBD)	Merwin
	TBD	Bowling/Putt-Putt (Tentative)	Curtin-Karch
	TBD	2024 Planning Meeting	Willert
Dec	2	Santa Parade—Sumner & Puyallup	Willert

## Car Show Season is getting underway

**Be sure to register as "Pierce County M.C." not just PCMC.**

**Often times there is an award for the club with the most cars registered and with two PCMC clubs in the area it can be confusing for the host club.**

# June 2023

See website for details [www.piercecountymustangclub.com](http://www.piercecountymustangclub.com)

**Great Outdoors Month, International Surf Music Month, Lemon Month, National Camping Month, Nat'l Foster a Pet Month, National Men's Health Month, National Rivers Month, Fireworks Safety Month**

## At a Glance

Jun 7—PCMC Board Meeting @ Titus-Will-6pm

Jun 14—Car Show Meeting @ Denny's South Hill-6pm

Jun 17—Tacoma Rainiers Baseball Game

Jun 21—PCMC Club Meeting @ Titus-Will-6pm

Jun 23—FNDO @ Lakewood Black Bear Diner—7pm

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> Natl Go Bare-foot Day	<b>2</b> Natl Donut Day	<b>3</b> Natl Trails Day <i>Cruise Sumner 6-9pm</i>
<b>4</b> Natl Garden Week	<b>5</b> Thank You Day	<b>6</b> D-Day <i>PCMC Board Mtg 6:00 @ Titus-Will</i>	<b>7</b> Global Running Day	<b>8</b> Natl Best Friends Day	<b>9</b> Natl Sex Day	<b>10</b> Natl Egg Roll Day
<b>11</b> Natl Flag Week	<b>12</b> Superman Day	<b>13</b> World Softball Day <i>PCMC Show Mtg 6:00 @ So Hill Denny's</i>	<b>14</b> Flag Day	<b>15</b> Sneak A Kiss	<b>16</b> Intl Waterfall Day	<b>17</b> World Juggling Day <i>PCMC Day @ Tacoma Rainiers Game time: 6:05</i>
<b>18</b> Father's Day	<b>19</b> Juneteenth	<b>20</b> Natl American Eagle Day <i>PCMC Club Mtg 6:30 @ Titus-Will</i>	<b>21</b> Summer Solstice	<b>22</b> Natl Kiss-ing Day	<b>23</b> Women in Engineering Day <i>FNDO @ Black Bear Diner (Lakewood)</i>	<b>24</b> Farmer Day <i>Car Show @ Binford's Field of Dreams</i>
<b>25</b> Log Cabin Day	<b>26</b> Natl Chocolate Pudding Day	<b>27</b> Natl PTSD Awareness Day	<b>28</b> Natl Tapio-ca Day	<b>29</b> Hug Holiday	<b>30</b> Natl Food Truck Day	

Past Events

PCMC Luau May 20





# PCMC Luau

May 20





# PLEASE SUPPORT OUR 2022 CLUB & SHOW

## SPONSORS

Be sure to thank these businesses & individuals for their support of our club, show, & charities.



100 River Road, Puyallup  
253-845-6600  
[www.korum.com](http://www.korum.com)

The logo for American Home Center features a stylized illustration of a house with a chimney, set against a background of the American flag. The words "American HOME CENTER" are written in a script and serif font.

**Burt Kreidler**  
**Business Manager**

406 108th St S  
Tacoma WA 98444  
[www.AHCpuyallup.com](http://www.AHCpuyallup.com)  
[burtmeister@aol.com](mailto:burtmeister@aol.com)

Ph. (253) 841-3600  
Cell (253) 318-5254  
Fax (253) 848-0838

The logo for Titus-Will Automotive Group features the name "TITUS-WILL" in a stylized, outlined font, with "TITUS-WILL AUTOMOTIVE GROUP" in a smaller, solid font below it.

**JAMES M. WILL**  
816 Broadway  
Tacoma, WA 98402  
253-272-8311 office  
253-382-1285 direct  
253-381-0210 mobile  
253-753-1230 fax  
[jmwill@tituswill.com](http://jmwill@tituswill.com)  
[www.tituswillcars.com](http://www.tituswillcars.com)

The logo for Levar's Seafood Bar features the name "Levar's" in a large, stylized, cursive font, with "Seafood Bar" in a smaller, sans-serif font above it.

The logo for Griot's Garage features the name "GRIOT'S" in a large, bold, serif font, with "GARAGE" in a smaller, bold, serif font below it. A small illustration of a car is positioned between the two words.

**GUY DEVIVO**  
ASSISTANT RETAIL STORE MANAGER

3333 South 38<sup>th</sup> Street  
Tacoma, WA 98409 USA  
253-922-2400 Ext. 131  
253-922-7500 Facsimile  
[www.griotsgarage.com](http://www.griotsgarage.com)  
[gdevivo@griotsgarage.com](mailto:gdevivo@griotsgarage.com)

*Have fun in your garage!*

**Mike Mazza**  
**SEPA INC**  
**Mazza & Son's Trucking**

5709 134th Street Ct. East  
Puyallup, WA 98373  
Phone:  
253-576-0173  
Email:  
[mmazza102099@gmail.com](mailto:mmazza102099@gmail.com)

A photograph of a blue Mazza & Son's Trucking semi-truck, showing the front and side of the vehicle.

## PLEASE SUPPORT OUR SHOW SPONSORS (continued)

The Northwest's Premier Engine & Header Coating Specialists



**Performance Coatings, Inc.**  
60 - 37th St NE  
Auburn, WA 98002  
brad@performancecoatings.com

**BRAD GUA**  
253-735-1919 phone  
253-735-4466 fax  
www.performancecoatings.com

**CHAU ELECTRIC LLC**

5028 Highland Dr SE  
Auburn WA 98092

[ 253 ] 312-9896

jeff\_chauelectric@yahoo.com

**JEFFREY MURRAY**  
ELECTRICAL ADMINISTRATOR

**CHAU ELECTRIC LLC**



**LAK Woodworks**

Handcrafted Wood Products

(253) 495-0611

P.O. Box 98292  
Lakewood, Wa 98496

thedoorman5@comcast.net  
lakwoodworks.com

**S & S Tire, Inc.**

Puyallup  
16014 56th Ave. Ct. E.  
(253) 536-2676



**METALMAGIC**  
PAINTLESS DENT REPAIR & MORE

**ERIC WELLS**  
SHOP MANAGER

OFFICE (253) 472-2535 MOBILE (253) 576-5282 FAX (253) 472-2534


5618 So. TACOMA WAY TACOMA WA 98409  
EMAIL: METALMAGICNW@GMAIL.COM (NEXT TO PROMAX)

**Dinsmore**  
— AUTO GROUP —

**MIKE ZANOTELLI**  
Sales Manager

Phone: 253-473-7339  
mikez@southtacomamazda.com

PUYALLUP MAZDA TACOMA MAZDA OLYMPIA MAZDA TRUCK COUNTRY NORTHWEST CHEVROLET TACOMA MAZDA



**ACADEMY**  
MORTGAGE CORPORATION

**Kyle Wolcott** NMLS#1164841  
c. 253.218.5537 o. 253.561.8977  
f. 866.238.7584  
kyle.wolcott@academymortgage.com  
1002 15th Street SW, Suite 205  
Auburn, WA 98001  
academymortgage.com/kylewolcott

**RAINIERAUDIO**

**Logan Craver**  
Partner

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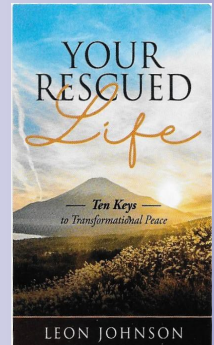
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thank  
you!

## NEWSLETTER AND PHOTOBUCKET

Have items for the club newsletter? Email your articles to the club Newsletter Editor by the 28<sup>th</sup> of each month. Send all newsletter items to our editor, Steve Howe, at

[pcmceditor@gmail.com](mailto:pcmceditor@gmail.com).

To see photos from past club events, go to the website—events—past events and view the library

[www.piercecountymustangclub.com](http://www.piercecountymustangclub.com)

## Next Club Meeting

**June 20th —Tuesday @**

**Titus-Will Ford**

**3606 Sprague Avenue**

**Tacoma**

**Near Tacoma Mall and Griot's Garage and next to Costco**

**6:00pm**

**Parking is on the street. Some spots are available near the building IF you arrive after 6 pm**

